



<b>Consultant</b> Electrical systems Department	<b>Owner</b>  NIC مركز المعلومات الوطني National Information Center	<b>Contractor</b>  AL RASHID TECHNOLOGY
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Project: **UES /V1** Area Name: **MAINTENANCE BLDG.** Ref. No: **ATP-ELEC—V1-67**  
 Contract no: location: **National information Center-Riyadh** Date: **18-FEB-2021**  
 Previous Ref: Date:

**MATERIAL SUBMITTAL**

New Submittal       Submittal type: Electrical       Submittal Date: **27-JAN-2021**  
 Re submittal       Submittal Date:       previous submittal date:

**PURPOSE OF SUBMITTAL**       For information       For Comments       For Approval  
 Previous Action Code       Action Code

**DISCIPLINE**  
 Architecture     Civil     Structure     Mechanical     Electrical     Medical Equipment

**ATTACHMENT**  
 Catalogue     Drawing     Certificate     Sample     Tech. Data     Calculation

**Electrical works**


Remarks:

S.No	Description	Origin	Manufacturer /Supplier	Space. Ref.	Standard	approval Status
	DC Cable 1x185mm2 CU/PVC/PVC		RESCAB			<b>B</b>


Contractor's Remarks

**Project owner Comments:**

*as discussed - Per NIC  
S. J. Al-Jarad.*

Contractor Representative:  
 Name: **Engr. Hossam Attia**  
 Signature:  Date: **18-FEB-2021**  
 Position: **Electrical engineer**

**Project owner**

Name: _____ Position _____	Electrical systems department
Signature _____ Date _____	 Date: <b>18 / 2 / 2021</b>
<b>Approval Status</b>	
<input type="checkbox"/> Approved <input checked="" type="checkbox"/> Approved with Comment	
<input type="checkbox"/> Approved as Noted <input type="checkbox"/> Disapproved <input type="checkbox"/> No Action	
Received by project owner Name: Eng. Saeed Elzahrani      Signature: _____	Received by Contractor Name: _____      Signature: _____